

**NOTICE OF PUBLIC MEETING
OF THE COMMISSIONER OF INSURANCE SEEKING PUBLIC COMMENT ON
THE SELECTION OF NEVADA'S ESSENTIAL HEALTH BENEFITS**

The Commissioner of Insurance will conduct a public meeting on **Thursday, September 20, 2012, beginning at 1:00 p.m.**

**County Commissioners' Chambers
Nannini Administration Building
540 Court Street, Suite 102
Elko, NV 89801**

Public comment can also be submitted, in writing, to the Commissioner of Insurance at 1818 E. College Parkway, Suite 103, Carson City, NV 89706, by fax at (775) 687-0788, or by email to Adam Plain at aplain@doi.nv.gov. All written public comment must be received by 5:00 p.m. on September 27, 2012. Members of the public who are disabled and require special accommodations or assistance at the meeting are encouraged to notify Sheri LeTourneau, in writing, at the Nevada Division of Insurance, 1818 E. College Parkway, Suite 103, Carson City, NV 89706, or by calling (775) 687-0771.

AGENDA

1. Call to Order.
2. Explanation of the Essential Health Benefits and selection.
3. Explanation of 10 health insurance plans Nevada must select from to set Essential Health Benefits benchmark.
4. Public comment and discussion.
5. Adjournment.

Support material and plan documents can be found online at the Nevada Division of Insurance website, <http://doi.nv.gov>.

Items may be taken out of order. The Commissioner of Insurance may combine two or more agenda items for consideration.

This notice and agenda has been posted on or before September 17, 2012, in accordance with NRS 241.020 at the following locations: Principal Office of the Division of Insurance, 1818 E. College Parkway, Suite 103, Carson City, NV; Office of the Attorney General, 100 North Carson Street, Carson City, NV; Legislative Building, Carson City, NV; the Elko City Hall; the Nannini Administration Building; the Elko Convention Center; the District Office of the Division of Insurance, 2501 E. Sahara Avenue, Suite 302, Las Vegas, NV, and the Nevada Division of Insurance website, <http://doi.nv.gov>.